FISCAL YEAR 2022

TRULY AGREED AND FINALLY PASSED (AFTER VETO)

DEPARTMENT OF AGRICULTURE

HOUSE BILL 6

Vetoes: Section 6.006 - \$51,813 including \$10,470 GR for Above & Beyond Performance

101st General Assembly First Regular Session

Prepared by Senate Appropriations Committee Staff

Section 6.005 – Office of Director

Page 29

This section provides funding for the supervision and policy direction of the department through the following programs: Fiscal Office, Data Processing, Personnel, Policy & Planning, Public Affairs, and Statistical Services.

Legal Basis: Chapter 261, RSMo.

Funding Source: Federal Fund (0133) and Other Funds (various)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

Core reduction: (\$284,883) (\$158,049 Federal Funds E&E & \$126,834 Federal Funds PD) reduction associated with the appropriation authority for Federal Grants

SENATE:

Core restoration: \$284,883 (\$158,049 Federal Funds E&E & \$126,834 Federal Funds PD) restoration associated with the appropriation authority for Federal Grants

CONFERENCE:

Core reduction: (\$284,883) (\$158,049 Federal Funds E&E & \$126,834 Federal Funds PD) reduction associated with the appropriation authority for Federal Grants Same as House – no additional core changes

| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Hou | ıse Bills |
|----------------------------|-------------|-------|-------------|----------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | - | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | Q | AMENDED R | EC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | N |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.005 | | | | | | | | | | | | | | |
| DIRECTOR'S OFFICE - 35110C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | _ |
| PERSONAL SERVICES | 1,182,184 | 21.10 | 1,182,184 | 21.10 | 1,182,184 | 21.10 | 1,182,184 | 21.10 | 1,182,184 | 21.10 | 1,182,184 | 21.10 | 1,182,184 | 21.10 |
| FEDERAL FUNDS | 208,541 | 3.45 | 208,541 | 3.45 | 208,541 | 3.45 | 208,541 | 3.45 | 208,541 | 3.45 | 208,541 | 3.45 | 208,541 | 3.45 |
| OTHER FUNDS | 973,643 | 17.65 | 973,643 | 17.65 | 973,643 | 17.65 | 973,643 | 17.65 | 973,643 | 17.65 | 973,643 | 17.65 | 973,643 | 17.65 |
| EXPENSE & EQUIPMENT | 564,679 | 0.00 | 564,679 | 0.00 | 564,679 | 0.00 | 406,630 | 0.00 | 564,679 | 0.00 | 406,630 | 0.00 | 406,630 | 0.00 |
| GENERAL REVENUE | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| FEDERAL FUNDS | 384,405 | 0.00 | 384,405 | 0.00 | 384,405 | 0.00 | 226,356 | 0.00 | 384,405 | 0.00 | 226,356 | 0.00 | 226,356 | 0.00 |
| OTHER FUNDS | 130,274 | 0.00 | 130,274 | 0.00 | 130,274 | 0.00 | 130,274 | 0.00 | 130,274 | 0.00 | 130,274 | 0.00 | 130,274 | 0.00 |
| PROGRAM-SPECIFIC | 1,113,133 | 0.00 | 1,113,133 | 0.00 | 1,113,133 | 0.00 | 986,299 | 0.00 | 1,113,133 | 0.00 | 986,299 | 0.00 | 986,299 | 0.00 |
| FEDERAL FUNDS | 1,084,633 | 0.00 | 1,084,633 | 0.00 | 1,084,633 | 0.00 | 957,799 | 0.00 | 1,084,633 | 0.00 | 957,799 | 0.00 | 957,799 | 0.00 |
| OTHER FUNDS | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 |
| TOTAL | \$2,859,996 | 21.10 | \$2,859,996 | 21.10 | \$2,859,996 | 21.10 | \$2,575,113 | 21.10 | \$2,859,996 | 21.10 | \$2,575,113 | 21.10 | \$2,575,113 | 21.10 |

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|--------------------|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 11,820 | 0.00 | 11,820 | 0.00 | 11,820 | 0.00 | 11,820 | 0.00 | 11,820 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 2,086 | 0.00 | 2,086 | 0.00 | 2,086 | 0.00 | 2,086 | 0.00 | 2,086 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 9,734 | 0.00 | 9,734 | 0.00 | 9,734 | 0.00 | 9,734 | 0.00 | 9,734 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$11,820 | 0.00 | \$11,820 | 0.00 | \$11,820 | 0.00 | \$11,820 | 0.00 | \$11,820 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|----------------------|----------------|---------------------|--------------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| | FY 2021 | | FY 2022 | 2 | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | :R |
| _ | BUDGET | | DEPT RE | :Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTI | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.005 DIRECTOR'S OFFICE - 35110C | | | | | | | | | | | | | | |
| Mileage reimbursement increase - 0000018 EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 667 | 0.00 | 667 | 0.00 | 667 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 31 | 0.00 | 31 | 0.00 | 31 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 636 | 0.00 | 636 | 0.00 | 636 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$667 | 0.00 | \$667 | 0.00 | \$667 | 0.00 |
| This funding would increase the mileage reimbu | ursement rate by \$0 | 0.06 per mile, | from \$0.43 to \$0. | 49 per mile. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Specialty Crop Block Grant - 1350016 PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 20,000 | 0.00 | 0 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
|--|-----|------|-----|------|----------|------|-----|------|----------|------|----------|------|----------|------|
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 20,000 | 0.00 | 0 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$20,000 | 0.00 | \$0 | 0.00 | \$20,000 | 0.00 | \$20,000 | 0.00 | \$20,000 | 0.00 |

Governor's Amendment # 2022-23 - additional federal funds for the Specialty Crop Block Grant Program from the Consolidated Appropriations Act of 2021.

| TOTAL - DIRECTOR'S OFFICE | \$2,859,996 | 21.10 | \$2,859,996 | 21.10 | \$2,891,816 | 21.10 | \$2,586,933 | 21.10 | \$2,892,483 | 21.10 | \$2,607,600 | 21.10 | \$2,607,600 | 21.10 |
|---------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|

Section 6.006 – Above and Beyond Performance Incentives

Page 57

The Governor's Fiscal Year 2022 budget includes appropriation authority for Above and Beyond performance incentives beginning January 1, 2022. The program is designed to incentivize these individuals to continue this high level of performance and others to raise their game. With the goal of retaining those identified as top performers and the anticipation that these top performers will continue to deliver exceptional results, the request for funding will provide top performers with a temporary salary increase for the services to be performed over the next year. The amount for each department is based on performance incentives of 5% for the top 10% of employees with incentives capped at \$2,500 per employee.

Legal Base:

Funding Source: General Revenue (0101), Federal & Other Funds (Various)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS:

DEPARTMENT:

New section recommended by the Governor.

GOVERNOR:

New Decision Item: \$51,813 (\$10,470 GR, \$5,652 Federal, & \$35,691 Other Funds PS) increase for Above and Beyond performance incentives

HOUSE:

Same as Governor – no additional changes

SENATE:

Same as Governor – no additional changes

CONFERENCE:

Same as Governor – no additional changes

GOVERNOR VETO:

Governor veto: (\$51,813) (\$10,470 GR, \$5,652 Federal & \$35,691 Other Funds PS) increase for Above and Beyond performance incentives

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|---------|------|----------|------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | EED | TAFP AFTI | ER |
| | BUDGET | | DEPT REC | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTI | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.006 ABOVE AND BEYOND - 35112C | | | | | | | | | | | | | | |
| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 513 | 0.00 | 513 | 0.00 | 513 | 0.00 | 513 | 0.00 | 0 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 104 | 0.00 | 104 | 0.00 | 104 | 0.00 | 104 | 0.00 | 0 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 56 | 0.00 | 56 | 0.00 | 56 | 0.00 | 56 | 0.00 | 0 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 353 | 0.00 | 353 | 0.00 | 353 | 0.00 | 353 | 0.00 | 0 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$513 | 0.00 | \$513 | 0.00 | \$513 | 0.00 | \$513 | 0.00 | \$0 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 51,300 | 0.00 | 51,300 | 0.00 | 51,300 | 0.00 | 51,300 | 0.00 | 0 | 0.0 |
|-------------------|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|-----|------|
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 10,366 | 0.00 | 10,366 | 0.00 | 10,366 | 0.00 | 10,366 | 0.00 | 0 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 5,596 | 0.00 | 5,596 | 0.00 | 5,596 | 0.00 | 5,596 | 0.00 | 0 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 35,338 | 0.00 | 35,338 | 0.00 | 35,338 | 0.00 | 35,338 | 0.00 | 0 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$51,300 | 0.00 | \$51,300 | 0.00 | \$51,300 | 0.00 | \$51,300 | 0.00 | \$0 | 0.0 |

This NDI funds performance incentives for high-achieving department employees - those with above and beyond performance.

| TOTAL - ABOVE AND BEYOND | \$0 | 0.00 | \$0 | 0.00 | \$51,813 | 0.00 | \$51,813 | 0.00 | \$51,813 | 0.00 | \$51,813 | 0.00 | \$0 | 0.00 |
|--------------------------|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|-----|------|

Section 6.010 – Transfer to the Veterinary Student Loan Fund

Page 43

This section provides funding for the transfer of Lottery Proceeds Funds to the Veterinary Student Loan Payment Fund authorized by SB 320 (2007) and SB 931 (2008).

Legal Basis: Sections 340.375 – 340.405, RSMo.

Funding Source: Lottery Proceeds Fund (0291)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|--------------------------------------|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | .R |
| _ | BUDGET | | DEPT REC | ຊ | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.010 | | | | | | | | | | | | | | |
| VETERINARY ST LOAN TRANSFER - 35122C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| FUND TRANSFERS | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| OTHER FUNDS | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| TOTAL | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

\$120,000

0.00

\$120,000

0.00

\$120,000

0.00

\$120,000

TOTAL - VETERINARY ST LOAN TRANSFER

\$120,000

0.00

\$120,000

0.00

\$120,000

Section 6.015 – Veterinary Student Loan Program

Page 49

This section provides funding for the Veterinary Student Loan Program. SB 320 (2007) requires the Department of Agriculture to develop, implement, and administer the large animal veterinary student loan program. Section 340.390 states that up to six qualified applicant per academic year may be awarded loans of up to \$80,000 per applicant. Upon graduation, participants are forgiven \$20,000 of their loan for each year of service in a designated area of need.

Legal Basis: Sections 340.375 – 340.405, RSMo.

Funding Source: Veterinary Student Loan Payment Fund (0803)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|-------------------------------------|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | ຊ | AMENDED R | EC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.015 | | | | | | | | | | | | | | |
| VETERINARY ST LOAN PROGRAM - 35124C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | , | |
| PROGRAM-SPECIFIC | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| OTHER FUNDS | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| TOTAL | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 |
| | | | | | | | | | | | | | | |
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\$180,000

0.00

\$180,000

0.00

\$180,000

0.00

\$180,000

0.00

TOTAL - VETERINARY ST LOAN PROGRAM

\$180,000

0.00

\$180,000

0.00

\$180,000

Section 6.020 – Agriculture Business Development

Page 57

Known as the Market Development Division until reorganization in FY 2004, this section provides funding for the Domestic Marketing and International Marketing Programs and for the Agricultural Innovation Center. The Domestic Marketing program supplies the most current information on agricultural products, market prices, trends and standards to the agricultural industry and assists all agricultural commodity organizations and producers in promoting and marketing their products. The International Marketing Program offers services such as export business counseling, trade lead acquisition and dissemination, technical assistance to agricultural exporters, market research and market surveys, sales team promotions, annual publication of the Export Directory, and operation of the Missouri Promotion Offices in Taiwan and Mexico. The Innovation Center works with producers to add value to commodity products and was created in FY 2001.

Legal Basis: Sections 261.030, 261.035, 261.095, 261.230, 261.235, 261.239, 348.410 & 348.438, RSMo.

Funding Source: General Revenue (0101), Federal Fund (0133), Ag Business Development Fund (0683), AgriMissouri Fund (0897), & Ag Protection Fund (0970)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

Core reduction: (\$150,644) Other Funds E&E reduction – fund switch from AG Protection Fund to DED Economic Development Advancement Fund in HB 7 for

dues for the Delta Regional Authority

HOUSE:

Same as Governor – no additional core changes

SENATE:

Same as Governor – no additional core changes

CONFERENCE:

Same as Governor – no additional core changes

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | ıse Bills |
|--|-------------|-------|-------------|-------------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| - | FY 2021 | | FY 2022 | | GOV AS | F0 | HOUSE |) | SENATE | | TRULY AGRE | | TAFP AFTEI | |
| | BUDGET | | DEPT REC | | AMENDED R | | RECOMMEN | | RECOMMENI | | FINALLY PAS | | VETO ACTIO | |
| HOUSE BUT OF STICK OF SOC | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.020 | | | | | | | | | | | | | | |
| AGRI BUSINESS DEVELOPMENT DIV - 35310C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 1,411,753 | 28.51 | 1,411,753 | 28.51 | 1,411,753 | 28.51 | 1,411,753 | 28.51 | 1,411,753 | 28.51 | 1,411,753 | 28.51 | 1,411,753 | 28.51 |
| GENERAL REVENUE | 44,962 | 1.00 | 44,962 | 1.00 | 44,962 | 1.00 | 44,962 | 1.00 | 44,962 | 1.00 | 44,962 | 1.00 | 44,962 | 1.00 |
| FEDERAL FUNDS | 65,159 | 1.26 | 65,159 | 1.26 | 65,159 | 1.26 | 65,159 | 1.26 | 65,159 | 1.26 | 65,159 | 1.26 | 65,159 | 1.26 |
| OTHER FUNDS | 1,301,632 | 26.25 | 1,301,632 | 26.25 | 1,301,632 | 26.25 | 1,301,632 | 26.25 | 1,301,632 | 26.25 | 1,301,632 | 26.25 | 1,301,632 | 26.25 |
| EXPENSE & EQUIPMENT | 1,138,359 | 0.00 | 1,138,359 | 0.00 | 987,715 | 0.00 | 987,715 | 0.00 | 987,715 | 0.00 | 987,715 | 0.00 | 987,715 | 0.00 |
| GENERAL REVENUE | 211,500 | 0.00 | 211,500 | 0.00 | 211,500 | 0.00 | 211,500 | 0.00 | 211,500 | 0.00 | 211,500 | 0.00 | 211,500 | 0.00 |
| FEDERAL FUNDS | 52,519 | 0.00 | 52,519 | 0.00 | 52,519 | 0.00 | 52,519 | 0.00 | 52,519 | 0.00 | 52,519 | 0.00 | 52,519 | 0.00 |
| OTHER FUNDS | 874,340 | 0.00 | 874,340 | 0.00 | 723,696 | 0.00 | 723,696 | 0.00 | 723,696 | 0.00 | 723,696 | 0.00 | 723,696 | 0.00 |
| PROGRAM-SPECIFIC | 591,048 | 0.00 | 591,048 | 0.00 | 591,048 | 0.00 | 591,048 | 0.00 | 591,048 | 0.00 | 591,048 | 0.00 | 591,048 | 0.00 |
| GENERAL REVENUE | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
| FEDERAL FUNDS | 371,367 | 0.00 | 371,367 | 0.00 | 371,367 | 0.00 | 371,367 | 0.00 | 371,367 | 0.00 | 371,367 | 0.00 | 371,367 | 0.00 |
| OTHER FUNDS | 199,681 | 0.00 | 199,681 | 0.00 | 199,681 | 0.00 | 199,681 | 0.00 | 199,681 | 0.00 | 199,681 | 0.00 | 199,681 | 0.00 |
| TOTAL | \$3,141,160 | 28.51 | \$3,141,160 | 28.51 | \$2,990,516 | 28.51 | \$2,990,516 | 28.51 | \$2,990,516 | 28.51 | \$2,990,516 | 28.51 | \$2,990,516 | 28.51 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 |
|---|---|------|---|------|--------|------|--------|------|--------|------|--------|------|--------|------|
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 450 | 0.00 | 450 | 0.00 | 450 | 0.00 | 450 | 0.00 | 450 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 | 651 | 0.00 | 651 | 0.00 | 651 | 0.00 | 651 | 0.00 |

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| Committee Markup Annual | | | | | нв е | - AGRICU | ILTURE | | | | | | Regular Ho | use Bills |
|--|----------------------|---------------|------------------------|--------------|---------------|-------------|---------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | | TAFP AFTE | |
| <u> </u> | BUDGET | | DEPT RE | | AMENDED I | | RECOMMEN | | RECOMMEN | | FINALLY PAS | | VETO ACTION | |
| HOUSE BULL OF STICKLES ASS | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.020 AGRI BUSINESS DEVELOPMENT DIV - 35310C | V - 35310C | | | | | | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 | 14,116 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 13,015 | 0.00 | 13,015 | 0.00 | 13,015 | 0.00 | 13,015 | 0.00 | 13,015 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$14,116 | 0.00 | \$14,116 | 0.00 | \$14,116 | 0.00 | \$14,116 | 0.00 | \$14,116 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |
| Mileage reimbursement increase - 0000018 EXPENSE & EQUIPMENT OTHER FUNDS | 0 | 0.00 | 0 0 | 0.00 | 0 0 | 0.00 | 0 0 | 0.00 | 3,114 3,114 | 0.00 | 3,114 3,114 | 0.00 | 3,114 3,114 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$3,114 | 0.00 | \$3,114 | 0.00 | \$3,114 | 0.00 |
| This funding would increase the mileage reimbu | ursement rate by \$6 | 0.06 per mile | , from \$0.43 to \$0.4 | 49 per mile. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| APIARY PROGRAM - 1350014 PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 30,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| FROGRAMISECTED | U | 0.00 | U | 0.00 | U | 0.00 | 30,000 | 0.00 | 60,000 | 0.00 | 50,000 | 0.00 | 00,000 | 0.00 |

| Committee Markup Annual | | HB 6 - AGRICULTURE | | | | | | | | | | | | |
|--|---------|--------------------|---------|------|-----------|------|----------|------|----------|------|-------------|------|-------------|------|
| • | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | R |
| | BUDGET | • | DEPT RE | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SSED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.020 | | | | | | | | | | | | | | |
| AGRI BUSINESS DEVELOPMENT DIV - 35310C | | | | | | | | | | | | | | |
| APIARY PROGRAM - 1350014 | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 30,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 30,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$30,000 | 0.00 | \$60,000 | 0.00 | \$60,000 | 0.00 | \$60,000 | 0.00 |

| Senior Farmers' Market Nutriti - 1350015 | | | | | | | | | | | | | | |
|--|-----|------|-----|------|-----|------|-----------|------|-----|------|-----------|------|-----------|------|
| PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 336,338 | 0.00 | 0 | 0.00 | 336,338 | 0.00 | 336,338 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 101,268 | 0.00 | 0 | 0.00 | 101,268 | 0.00 | 101,268 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 235,070 | 0.00 | 0 | 0.00 | 235,070 | 0.00 | 235,070 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$336,338 | 0.00 | \$0 | 0.00 | \$336,338 | 0.00 | \$336,338 | 0.00 |

| Food Insecurity/Urban Farming - 1350017 | | | | | | | | | | | | | | | |
|---|---|------|---|------|---|------|---|---|------|---------|------|---------|------|---------|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | O |) | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|---|--------------------|---------------|--------------------|---------------|-----------|---------------------|----------|------------|------------------------|---------------------|------------------------|-------------|------------------------|-------------|
| | FY 2021 | _ | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | | TAFP AFTE | |
| - | BUDGE DOLLAR | FTE _ | DEPT RE | FTE _ | AMENDED I | FTE _ | DOLLAR | DED FTE | RECOMMENI DOLLAR | DED FTE | FINALLY PAS DOLLAR | SED FTE | VETO ACTION DOLLAR | FTE |
| HOUSE BILL SECTION 06.020 AGRI BUSINESS DEVELOPMENT DIV - 35310C | DOLLAR | FIE | DOLLAR | FIE | DOLLAR | - FIE | DOLLAR | FIE . | DOLLAR | rie_ | DOLLAR | - FIE | DOLLAR | FIE |
| Food Insecurity/Urban Farming - 1350017 | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 |
| This item would increase the current food insec | urity/urban farmin | g program. | | | | | | | | | | | | |
| Hemp Fiber Prod Startup Grants - 1350018 PROGRAM-SPECIFIC GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 0.00 | 0 | 0.00 | 700,000 700,000 | 0.00 0.00 | 700,000 700,000 | 0.00 | 700,000 700,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 |
| This item would provide startup grants for smal | businesses proce | ssing hemp fi | ber to buy necessa | ary equipment | • | | | | | | | | | |
| • | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

<u>Section 6.020 – Division of Agriculture Business Development – Abattoir</u>

Page 89

Funding used to facilitate the development and implementation of a harvest and processing plant to serve as an industry model for education, training, technical support and research in meat animal discovery, production and information transfer. The facility would be located on the University of Missouri-Columbia campus and would serve as a center to accommodate research and development, along with providing the educational and technical support demands of undergraduate and graduate students, processors and regulatory agencies within state of Missouri.

Legal Basis: Sections 348.407 & 348.408, RSMo.

Funding Source: General Revenue (0101)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATI | | TRULY AG | | TAFP AFT | |
|---------------------------|------------|------|---------|------|---------|------|---------|------|---------|------|------------|------|----------|------|
| | BUDGET | | DEPT RE | | AMENDED | | RECOMME | | RECOMME | | FINALLY PA | | VETO ACT | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.020 | | | | | | | | | | | | | | |
| ABATTOIR - 35335C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 |
| GENERAL REVENUE | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 |
| TOTAL | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 |
| | · | | , | | • | | • | | • | | • | | • | |
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\$1

0.00

HB 6 - AGRICULTURE

TOTAL - ABATTOIR

\$1

0.00

\$1

0.00

Committee Markup Annual

Regular House Bills

\$1

<u>Section 6.025 – Division of Agriculture Business Development – Missouri Grown Program</u>

Page 79

The Missouri Grown Program increases awareness of products grown, raised and processed in Missouri to help Missouri farmers and agribusinesses increase sales of their products. The program assists producers in marketing their products through a variety of marketing channels, including retail, wholesale, foodservice, restaurants, institutions and direct-marketing. The program also works to promote agri-tourism operations and farmers' markets.

Legal Basis: Sections 261.030, 261.035, 261.230, 261.235, & 348.410, RSMo.

Funding Source: Ag Protection Fund (0907)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|--|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | ຊ | AMENDED R | EC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED _ | VETO ACTIO |)N |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.025 MISSOURI GROWN - 35315C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 |
| OTHER FUNDS | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 | 38,973 | 0.97 |
| EXPENSE & EQUIPMENT | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 |
| OTHER FUNDS | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 | 161,752 | 0.00 |
| PROGRAM-SPECIFIC | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 |
| OTHER FUNDS | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 | 57,004 | 0.00 |
| TOTAL | \$257,729 | 0.97 | \$257,729 | 0.97 | \$257,729 | 0.97 | \$257,729 | 0.97 | \$257,729 | 0.97 | \$257,729 | 0.97 | \$257,729 | 0.97 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 |
|---|-----|------|-----|------|-------|------|-------|------|-------|------|-------|------|-------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 | 390 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$390 | 0.00 | \$390 | 0.00 | \$390 | 0.00 | \$390 | 0.00 | \$390 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| TOTAL - MISSOURI GROWN | \$257,729 | 0.97 | \$257,729 | 0.97 | \$258,119 | 0.97 | \$258,119 | 0.97 | \$258,119 | 0.97 | \$258,119 | 0.97 | \$258,119 | 0.97 |
|------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|

Section 6.030 - Division of Agriculture Business Development - Wine and Grape Program

Page 95

The Grape and Wine Program provide products and services that stimulate growth in Missouri's grape and wine industry. The program provides funding for the Viticulture and Enology Advisory Program headquartered at the Grape and Wine Institute located at the University of Missouri in Columbia, MO. At this facility staff conducts grape and wine research. Three full-time staff in the Jefferson City office coordinates marketing and public relations activities.

Legal Basis: State Statute 311.554 RSMo

Funding Source: Missouri Wine and Grape Fund (0787)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | HB 6 - AGRICULTURE | | | | | | | | | | | | |
|--|-------------|--------------------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.030 WINE AND GRAPE BOARD - 35320C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 |
| OTHER FUNDS | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 | 280,983 | 5.00 |
| EXPENSE & EQUIPMENT | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 |
| OTHER FUNDS | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 |
| TOTAL | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 | \$1,879,678 | 5.00 |

| Personal Service - 1350009 PERSONAL SERVICES | 0 | 0.00 | 4,444 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|--|-----|------|---------|------|-----|------|-----|------|-----|------|-----|------|-----|------|
| OTHER FUNDS | 0 | 0.00 | 4,444 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | \$0 | 0.00 | \$4,444 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

The Missouri Wine & Grape Board approved a salary increase to improve staff retention and reduce turnover. Over the last 5 years, there has been an 80% turnover of staff to find better paying jobs.

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|--------------------|---|------|---|------|-------|------|-------|------|-------|------|-------|------|-------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | ıse Bills |
|--|-------------|------|-------------|------|-------------|----------|-------------|------|-------------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | Q | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.030 WINE AND GRAPE BOARD - 35320C | | | | | | | | | | | | | | |
| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 | 2,810 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$2,810 | 0.00 | \$2,810 | 0.00 | \$2,810 | 0.00 | \$2,810 | 0.00 | \$2,810 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTAL - WINE AND GRAPE BOARD | \$1,879,678 | 5.00 | \$1,884,122 | 5.00 | \$1,882,488 | 5.00 | \$1,882,488 | 5.00 | \$1,882,488 | 5.00 | \$1,882,488 | 5.00 | \$1,882,488 | 5.00 |

Section 6.035 – Agriculture and Small Business Development Authority

Page 113

The Missouri Agricultural and Small Business Authority was established in 1986 to promote the development of agriculture and small business and to reduce, control, and prevent environmental damage. The authority is governed by a seven-member board of commissioners, appointed by the Governor and confirmed by the Senate. The Director of Agriculture serves as an ex-officio member. The authority appoints an executive director, but staff is housed under the Agriculture Business Development Division. Programs offered through the authority include: Beginning Farmer Loan Program, Animal Waste Treatment System Loan Program, Single-Purpose Animal Facilities Loan Guarantee Program, Missouri Value-Added Grant Program, and the Contributor and New Generation Cooperative Incentive Tax Credit Programs pursuant to HB 888 (1999).

Legal Basis: Sections 135.679, 135.686, 348.070, 348.080, 348.220, 348.403, 348.06, 348.407, 348.430, 348.432, & 348.500, RSMo

Funding Source: Single-Purpose Animal Facilities Loan Program Fund (0408), Ag Product Utilization Grant Fund (0413), and Livestock Feed & Crop Input Loan Program

Fund (0978)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|-------------------|-------|---------------------|-------|-----------|----------|-------------------|-------|--------------------|-------|------------|-------|------------|-----------|
| | FY 2021 BUDGET | _ | FY 2022 DEPT REC | | GOV AS | | HOUSE RECOMMEN | DED | SENATE RECOMMEN | | TRULY AGRE | | TAFP AFTE | |
| - | DOLLAR | FTE - | DOLLAR | FTE - | DOLLAR | FTE _ | DOLLAR | FTE _ | DOLLAR | FTE _ | DOLLAR | FTE - | DOLLAR | FTE |
| HOUSE BILL SECTION 06.035 AG & SMALL BUSINESS DEV AUTH - 35115C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 |
| OTHER FUNDS | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 | 135,648 | 3.20 |
| EXPENSE & EQUIPMENT | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 |
| OTHER FUNDS | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 |
| PROGRAM-SPECIFIC | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| OTHER FUNDS | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| TOTAL | \$147,012 | 3.20 | \$147,012 | 3.20 | \$147,012 | 3.20 | \$147,012 | 3.20 | \$147,012 | 3.20 | \$147,012 | 3.20 | \$147,012 | 3.20 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 |
|---|-----|------|-----|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 | 1,357 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$1,357 | 0.00 | \$1,357 | 0.00 | \$1,357 | 0.00 | \$1,357 | 0.00 | \$1,357 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| TOTAL - AG & SMALL BUSINESS DEV AUTH | \$147,012 | 3.20 | \$147,012 | 3.20 | \$148,369 | 3.20 | \$148,369 | 3.20 | \$148,369 | 3.20 | \$148,369 | 3.20 | \$148,369 | 3.20 |
|--------------------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|

Sections 6.040 – 6.065 Agriculture and Small Business Development Authority – Loan Guarantees

Pages 113

The Single Purpose Animal Facilities Loan Guarantee Program, created in 1994, provides a 50% loan guarantee to Missouri's independent livestock producers. The first loan guarantees were issued in January, 1996 and to-date 2 loans have defaulted. The Agricultural Products Utilization and Business Development Loan Guarantee Program, created in 1997, provide a 25% loan guarantee to Missouri's value-added producers. The first loan guarantees were issued in April 1999 and to-date 4 loans have defaulted. The Livestock Feed and Crop Input Loan Guarantee Program is designed to provide a 50% first loss guarantee on loans up to \$100,000, made for livestock feed or crop inputs used to produce livestock feed.

Legal Basis: Sections 348.080, 348.185, 348.190, 348.195, 348.200, 348.205, 348.210, 348.225, 348.403, 348.406, 348.408, 348.409, & 348.515 RSMo.

Funding Source: General Revenue (0101), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), Ag Products Utilization & Business Development Loan Guarantee

Fund (0411), and Livestock Feed & Crop Input Loan Guarantee Fund (0914)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | ≟R |
|------------------------------------|---------|------|---------|------|-----------|------|----------|------|----------|------|-------------|------|-----------|------|
| | BUDGET | | DEPT RE | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTI | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.040 | | | | | | | | | | | | | | |
| SINGL ANIMAL FAC LOAN TRF - 35511C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| FUND TRANSFERS | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| GENERAL REVENUE | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
| | | | | | | | | | | | | | | |
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\$5,000

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\$5,000

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\$5,000

HB 6 - AGRICULTURE

Committee Markup Annual

TOTAL - SINGL ANIMAL FAC LOAN TRF

\$5,000

0.00

\$5,000

0.00

Regular House Bills

\$5,000

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|------------------------------------|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| <u> </u> | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | ≟R |
| | BUDGET | | DEPT RE | Q | AMENDED F | REC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.045 | | | | | | | | | | | | | | |
| SINGL ANIMAL FAC LOAN PRG - 35512C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | , | |
| PROGRAM-SPECIFIC | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| OTHER FUNDS | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| TOTAL | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 |
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TOTAL - SINGL ANIMAL FAC LOAN PRG

\$201,046

0.00

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0.00

\$201,046

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--------------------------------------|----------|------|----------|------|-----------|----------|----------|------|----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | | TAFP AFTE | |
| _ | BUDGET | | DEPT REC | ຊ | AMENDED R | EC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.050 | | | | | | | | | | | | | | |
| MO VALUE-ADDED LOAN PRG TRF - 35513C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| FUND TRANSFERS | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| GENERAL REVENUE | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| TOTAL | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 |
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TOTAL - MO VALUE-ADDED LOAN PRG TRF

\$15,000

0.00

\$15,000

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| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | Q | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.055 MO VALUE-ADDED LOAN PROGRAM - 35514C | | | | | | | | | | | | | | _ |
| CORE | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 |
| OTHER FUNDS | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 |
| TOTAL | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 |
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TOTAL - MO VALUE-ADDED LOAN PROGRAM

\$624,501

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\$624,501

| GENERAL REVENUE 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 | Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|-------------------------|---------|------|----------|------|-----------|----------|----------|------|----------|------|-------------|-------------|------------|-----------|
| DOLLAR FTE DOLL | | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | <u>:</u> ED | TAFP AFTE | R |
| HOUSE BILL SECTION 06.060 LIVESTOCK FEED&CROP LOAN TRF - 35515C CORE FUND TRANSFERS 5,000 0.00 5,0 | | BUDGET | | DEPT REC | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | NC |
| LIVESTOCK FEED&CROP LOAN TRF - 35515C CORE FUND TRANSFERS 5,000 0.00 0.00 0.00 | | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| FUND TRANSFERS 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.0 0.0 | | | | | | | | | | | | | | | |
| GENERAL REVENUE 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 5,000 0.00 | CORE | | | | | | | | | | | | | , | |
| | FUND TRANSFERS | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 \$5,000 0.00 | GENERAL REVENUE | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| | TOTAL | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
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TOTAL - LIVESTOCK FEED&CROP LOAN TRF

\$5,000

0.00

\$5,000

| | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|----------|-------------------------------|--|--|---|--|---|---|--|--|---|---|---|--|
| FY 2021 | _ | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | R |
| BUDGET | | DEPT RE | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 |
| | | | | | | | | | | | | | |
| | BUDGET DOLLAR 50,000 50,000 | BUDGET DOLLAR FTE 50,000 0.00 50,000 0.00 | BUDGET DEPT RECONSTRUCTION DOLLAR FTE DOLLAR 50,000 0.00 50,000 50,000 0.00 50,000 | BUDGET DEPT REQ DOLLAR FTE DOLLAR FTE 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 | FY 2021 FY 2022 GOV AS AMENDED FOULAR BUDGET DEPT REQ AMENDED FOULAR DOLLAR FTE DOLLAR 50,000 0.00 50,000 0.00 50,000 50,000 0.00 50,000 0.00 50,000 | FY 2021 FY 2022 GOV AS AMENDED REC DOLLAR FTE DOLLAR FTE DOLLAR FTE 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 | BUDGET DEPT REQ AMENDED REC RECOMMEN DOLLAR FTE DOLLAR FTE DOLLAR 50,000 0.00 50,000 0.00 50,000 0.00 50,000 50,000 0.00 50,000 0.00 50,000 0.00 50,000 | FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 50,000 0.00 | FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR 50,000 0.00 <td< td=""><td>FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE 50,000 0.00 0.00</td></td<> <td>FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGRIT AGRIT</td> <td>FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED DOLLAR FTE DOL</td> <td>FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED TAFP AFTE NOTION DOLLAR FTE DOLLAR</td> | FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE 50,000 0.00 0.00 | FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGRIT | FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED DOLLAR FTE DOL | FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED TAFP AFTE NOTION DOLLAR FTE DOLLAR |

\$50,000

0.00

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0.00

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0.00

\$50,000

TOTAL - LIVESTOCK FEED&CROP LOAN

\$50,000

0.00

\$50,000

0.00

\$50,000

Section 6.070 - Division of Business Development - Ag Development Program

Page 189

The Agriculture Development Fund Program offers financial assistance when needed to Missouri farm families through six major programs: Missouri Alternative Loan Program, Crop and Livestock Loan Guarantee Program, Farm Mechanics Loan Program, Agriculture Scholarship Program, Building Our American Communities Grant Program (BOAC), and the Missouri Agribusiness Academy (MAbA). The program utilizes the federal funds derived from the old Rural Rehabilitation Assets acquired from the federal government in 1957 and places an emphasis on preparing a new generation of Missouri youth for careers in rural Missouri and agribusiness.

Legal Basis: Sections 261.026, 261.027, & 348.070, RSMo

Funding Source: Ag Development Fund (0904)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|--------------------------------------|-----------|------|-----------|----------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | | TAFP AFTE | |
| <u> </u> | BUDGET | | DEPT REC | <u> </u> | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO |)N |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.070 | | | | | | | | | | | | | | |
| AG DEVELOPMENT FUND PROGRAM - 35330C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 |
| OTHER FUNDS | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 | 80,403 | 1.60 |
| EXPENSE & EQUIPMENT | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 |
| OTHER FUNDS | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 |
| PROGRAM-SPECIFIC | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 |
| OTHER FUNDS | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 |
| TOTAL | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,147 | 1.60 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 |
|---|-----|------|-----|------|-------|------|-------|------|-------|------|-------|------|-------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 | 803 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$803 | 0.00 | \$803 | 0.00 | \$803 | 0.00 | \$803 | 0.00 | \$803 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| TOTAL - AG DEVELOPMENT FUND PROGRAM | \$222,147 | 1.60 | \$222,147 | 1.60 | \$222,950 | 1.60 | \$222,950 | 1.60 | \$222,950 | 1.60 | \$222,950 | 1.60 | \$222,950 | 1.60 |
|-------------------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|

Section 6.075 – Dairy Industry Revitalization Act

Page 207

This section provides the spending authority to implement the Dairy Revitalization Act (HB 250) that was passed in 2015. The Act will sustain and grow Missouri dairy producers, processors, and related industries. This Act will provide a margin insurance reimbursement to eligible dairy producers that participate in the USDA's Margin Protection Program for Dairy.

Legal Basis: Sections 261.280 & 261.285, RSMo.

Funding Source: MO Dairy Industry Revitalization Fund (0414)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | HB 6 - AGRICULTURE | | | | | | | | | | | | | Regular House Bills | |
|---|--------------------|------|---------------------|------|-----------------------|------|----------------------|------|-----------------------|------|--------------------------------|------|------------------------|---------------------|--|
| | FY 2021 BUDGET | | FY 2022 DEPT REQ | | GOV AS AMENDED REC | | HOUSE RECOMMENDED | | SENATE RECOMMENDED | | TRULY AGREED FINALLY PASSED | | TAFP AFTER VETO ACTION | | |
| | | | | | | | | | | | | | | | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| HOUSE BILL SECTION 06.075 DAIRY IND REVITALIZATION - 35943C | | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | |
| OTHER FUNDS | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | |
| TOTAL | \$25,000 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | |
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\$25,000

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\$25,000

TOTAL - DAIRY IND REVITALIZATION

\$25,000

0.00

\$25,000

0.00

\$25,000

Section 6.080 – Division of Animal Health

Page 213

This section provides funding for the development and implementation of animal health programs to protect and improve the health of Missouri livestock species and companion animals. Programs operated by the division include: Animal Well-Being Program, Animal Care Facility Program, Disease Control Program, Environmental Quality Program, and the Food Safety and Quality Assurance Program.

Legal Basis: Chapters 267, 268, 269, 276, 277, & Sections 273.325 – 273.357, RSMo. **Funding Source:** General Revenue (0101), Federal Fund (0133), and Other Funds (various)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

Core reduction: (\$20,000,000) Federal Funds PD reduction of one-time funding added in the FY 2021 budget for meat processing facilities related to the COVID-19

pandemic

(\$10,100) Federal Funds E&E reduction of one-time funding added in the FY 2021 budget for meat and poultry inspections

GOVERNOR:

Core reduction: (\$50,000) GR E&E reduction – fund switch to Animal Health Lab Fees Fund through NDI

HOUSE:

Same as Governor – no additional core changes

SENATE:

Same as Governor – no additional core changes

CONFERENCE:

Same as Governor – no additional core changes

| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Hou | ıse Bills |
|---------------------------------------|--------------|-------|-------------|----------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | <u> </u> | AMENDED R | EC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.080 | | | | | | | | | | | | | | |
| ANIMAL HEALTH ADMINISTRATION - 35510C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 4,269,718 | 83.97 | 4,269,718 | 83.97 | 4,269,718 | 83.97 | 4,269,718 | 83.97 | 4,269,718 | 83.97 | 4,269,718 | 83.97 | 4,269,718 | 83.97 |
| GENERAL REVENUE | 2,778,425 | 57.42 | 2,778,425 | 57.42 | 2,778,425 | 57.42 | 2,778,425 | 57.42 | 2,778,425 | 57.42 | 2,778,425 | 57.42 | 2,778,425 | 57.42 |
| FEDERAL FUNDS | 895,053 | 18.15 | 895,053 | 18.15 | 895,053 | 18.15 | 895,053 | 18.15 | 895,053 | 18.15 | 895,053 | 18.15 | 895,053 | 18.15 |
| OTHER FUNDS | 596,240 | 8.40 | 596,240 | 8.40 | 596,240 | 8.40 | 596,240 | 8.40 | 596,240 | 8.40 | 596,240 | 8.40 | 596,240 | 8.40 |
| EXPENSE & EQUIPMENT | 2,501,985 | 0.00 | 2,491,885 | 0.00 | 2,441,885 | 0.00 | 2,441,885 | 0.00 | 2,441,885 | 0.00 | 2,441,885 | 0.00 | 2,441,885 | 0.00 |
| GENERAL REVENUE | 902,376 | 0.00 | 902,376 | 0.00 | 852,376 | 0.00 | 852,376 | 0.00 | 852,376 | 0.00 | 852,376 | 0.00 | 852,376 | 0.00 |
| FEDERAL FUNDS | 425,203 | 0.00 | 415,103 | 0.00 | 415,103 | 0.00 | 415,103 | 0.00 | 415,103 | 0.00 | 415,103 | 0.00 | 415,103 | 0.00 |
| OTHER FUNDS | 1,174,406 | 0.00 | 1,174,406 | 0.00 | 1,174,406 | 0.00 | 1,174,406 | 0.00 | 1,174,406 | 0.00 | 1,174,406 | 0.00 | 1,174,406 | 0.00 |
| PROGRAM-SPECIFIC | 20,355,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 |
| FEDERAL FUNDS | 20,163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 |
| OTHER FUNDS | 191,450 | 0.00 | 191,450 | 0.00 | 191,450 | 0.00 | 191,450 | 0.00 | 191,450 | 0.00 | 191,450 | 0.00 | 191,450 | 0.00 |
| TOTAL | \$27,126,733 | 83.97 | \$7,116,633 | 83.97 | \$7,066,633 | 83.97 | \$7,066,633 | 83.97 | \$7,066,633 | 83.97 | \$7,066,633 | 83.97 | \$7,066,633 | 83.97 |

| Meat and Poultry Inspection - 1350001 | | | | | | | | | | | | | | |
|---------------------------------------|---|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| PERSONAL SERVICES | 0 | 0.00 | 184,684 | 4.00 | 614,152 | 8.50 | 614,152 | 8.50 | 614,152 | 8.50 | 614,152 | 8.50 | 614,152 | 8.50 |
| GENERAL REVENUE | 0 | 0.00 | 92,342 | 2.00 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 |
| FEDERAL FUNDS | 0 | 0.00 | 92,342 | 2.00 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 | 307,076 | 4.25 |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 351,000 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 175,500 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 |

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| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|--|-------------------|----------------|---------------------|-----------------|----------------------|---------------|---------------------|----------------|-------------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | R |
| _ | BUDGET | Γ | DEPT RE | ຊ | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.080 | | | | | | | | | | | | | | |
| ANIMAL HEALTH ADMINISTRATION - 35510C | | | | | | | | | | | | | | |
| Meat and Poultry Inspection - 1350001 | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 351,000 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 | 516,500 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 175,500 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 | 258,250 | 0.00 |
| TOTAL | \$0 | 0.00 | \$535,684 | 4.00 | \$1,130,652 | 8.50 | \$1,130,652 | 8.50 | \$1,130,652 | 8.50 | \$1,130,652 | 8.50 | \$1,130,652 | 8.50 |
| Since the onset of COVID-19 there has been a | dramatic increase | in requests fo | or state meat & pou | Itry inspection | n services. Over thi | irty (30) new | entities have reque | sted state ins | pection. | | | | | |

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|--------------------|------------|------|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 48,835 | 0.00 | 48,835 | 0.00 | 48,835 | 0.00 | 48,835 | 0.00 | 48,835 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 30,852 | 0.00 | 30,852 | 0.00 | 30,852 | 0.00 | 30,852 | 0.00 | 30,852 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 12,020 | 0.00 | 12,020 | 0.00 | 12,020 | 0.00 | 12,020 | 0.00 | 12,020 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 5,963 | 0.00 | 5,963 | 0.00 | 5,963 | 0.00 | 5,963 | 0.00 | 5,963 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$48,835 | 0.00 | \$48,835 | 0.00 | \$48,835 | 0.00 | \$48,835 | 0.00 | \$48,835 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| Mileage reimbursement increase - 0000018 | | | | | | | | | | | | | | |
|--|---|------|---|------|---|------|---|------|----|------|----|------|----|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 83 | 0.00 | 83 | 0.00 | 83 | 0.00 |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|---------------------|----------------|----------------------|--------------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | | TAFP AFTE | |
| <u> </u> | BUDGET | | DEPT RE | <u>Q</u> | AMENDED I | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SSED | VETO ACTI | <u> N</u> |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.080 ANIMAL HEALTH ADMINISTRATION - 35510C | | | | | | | | | | | | | | |
| Mileage reimbursement increase - 0000018 EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 83 | 0.00 | 83 | 0.00 | 83 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 83 | 0.00 | 83 | 0.00 | 83 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$83 | 0.00 | \$83 | 0.00 | \$83 | 0.00 |
| This funding would increase the mileage reimbu | rsement rate by \$0 | 0.06 per mile, | from \$0.43 to \$0.4 | 49 per mile. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Anml Hith Dis Ctrl Fund Swap - 1350011 EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
|--|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 |

This NDI replaces GR funding with Animal Health Lab Fee Funds. There is a corresponding GR core reduction. There is no net change in the program's funding.

| Brucellosis testing - 1350019 | | | | | | | | | | | | | | |
|-------------------------------|---|------|---|------|---|------|---|------|---------|------|---------|------|---------|------|
| PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|-----------------------|---------------|----------------------|-----------------|--------------------|-------------|-------------|-------|---------------------------------|---------------------|---------------------------------|---------------------|---------------------------------|-------------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | | TAFP AFTE | |
| <u>-</u> | BUDGET | | DEPT REC | | AMENDED F | | RECOMMEN | | RECOMMEN | | FINALLY PAS | | VETO ACTI | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.080 | | | | | | | | | | | | | | |
| ANIMAL HEALTH ADMINISTRATION - 35510C | | | | | | | | | | | | | | |
| Brucellosis testing - 1350019 | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 |
| This item would provide for testing of brucellosi | s in livestock. | | | | | | | | | | | | | |
| Meat processing & development - 1350020 PROGRAM-SPECIFIC FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 20,000,000 20,000,000 | 0.00 0.00 | 20,000,000 20,000,000 | 0.00 0.00 | 20,000,000 20,000,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$20,000,000 | 0.00 | \$20,000,000 | 0.00 | \$20,000,000 | 0.00 |
| This section would provide funding for meat pro | ocessing facilities a | nd for implen | nentation of progran | ns for other li | vestock value adde | d products. | | | | | | | | |
| TOTAL - ANIMAL HEALTH ADMINISTRATION | \$27,126,733 | 83.97 | \$7,652,317 | 87.97 | \$8,296,120 | 92.47 | \$8,296,120 | 92.47 | \$28,546,203 | 92.47 | \$28,546,203 | 92.47 | \$28,546,203 | 92.47 |

Section 6.085 – Division of Animal Health - Indemnity Payments

Page 245

This section provides funding to control and eradicate animal diseases by removal and depopulation of disease-infected or toxin exposed animals. Rapid detection, containment, and elimination of disease-infected animals is the surest method to guard against further spread of disease as well as depopulation of animals with toxins above acceptable levels to enter the food supply safely. This program also helps to minimize economic losses to producers whose livestock have been destroyed.

Legal Basis: Sections 267.170, 267.490, & 267.611, RSMo.

Funding Source: General Revenue (0101)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|---------------------------|----------|----------|----------|------|-----------|----------|----------|------|----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | | TAFP AFTE | |
| | BUDGET | <u> </u> | DEPT RE | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.085 | | | | | | | | | | | | | | |
| INDEMNITIES - 35540C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| GENERAL REVENUE | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| TOTAL | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

0.00

\$10,000

0.00

\$10,000

0.00

\$10,000

0.00

\$10,000

TOTAL - INDEMNITIES

\$10,000

0.00

\$10,000

0.00

\$10,000

0.00

Section 6.090 - Division of Grain Inspection and Warehousing - Grain Regulatory Services

Page 253

This section is responsible for protecting the interest of grain producers by licensing, bonding, and auditing all businesses, which store and/or purchase grain in the State of Missouri. The mission of the Grain Regulatory Services Program is to protect the integrity of the warehouse receipts issued to farmers for their stored grain and to assure every farmer who sells grain that they will be paid in full. This division also contains the federally-funded Mediation Program.

Legal Basis: Sections 276.401 – 276.582 & Chapter 411, RSMo.

Funding Source: General Revenue (0101)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

Core reduction: (\$32,712) GR PS & (0.62) FTE reduction – fund switch to Grain Inspection Fees Fund through NDI

HOUSE:

Same as Governor – no additional core changes

SENATE:

Same as Governor – no additional core changes

CONFERENCE:

Same as Governor – no additional core changes

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|------------------------------------|-----------|-------|-----------|----------|-----------|----------|-----------|-------|-----------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | Q | AMENDED R | EC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 | | | | | | | | | | | | | | |
| GRAIN REGULATORY SERVICES - 35660C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 778,864 | 17.50 | 778,864 | 17.50 | 746,152 | 16.88 | 746,152 | 16.88 | 746,152 | 16.88 | 746,152 | 16.88 | 746,152 | 16.88 |
| GENERAL REVENUE | 741,045 | 17.00 | 741,045 | 17.00 | 708,333 | 16.38 | 708,333 | 16.38 | 708,333 | 16.38 | 708,333 | 16.38 | 708,333 | 16.38 |
| FEDERAL FUNDS | 37,819 | 0.50 | 37,819 | 0.50 | 37,819 | 0.50 | 37,819 | 0.50 | 37,819 | 0.50 | 37,819 | 0.50 | 37,819 | 0.50 |
| EXPENSE & EQUIPMENT | 181,174 | 0.00 | 181,174 | 0.00 | 181,174 | 0.00 | 181,174 | 0.00 | 181,174 | 0.00 | 181,174 | 0.00 | 181,174 | 0.00 |
| GENERAL REVENUE | 85,963 | 0.00 | 85,963 | 0.00 | 85,963 | 0.00 | 85,963 | 0.00 | 85,963 | 0.00 | 85,963 | 0.00 | 85,963 | 0.00 |
| FEDERAL FUNDS | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 |
| OTHER FUNDS | 85,000 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 |
| PROGRAM-SPECIFIC | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 |
| FEDERAL FUNDS | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 |
| TOTAL | \$986,038 | 17.50 | \$986,038 | 17.50 | \$953,326 | 16.88 | \$953,326 | 16.88 | \$953,326 | 16.88 | \$953,326 | 16.88 | \$953,326 | 16.88 |

| EXPENSE & EQUIPMENT | 0 | 0.00 | 102,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|---------------------|-----|------|-----------|------|-----|------|-----|------|-----|------|-----|------|-----|------|
| GENERAL REVENUE | 0 | 0.00 | 54,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 48,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | \$0 | 0.00 | \$102,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

Funding is needed to replace the current Grain Regulatory Services software program (Ezam) since it is no longer supported by ITSD.

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|-----------------------|---|------|---|------|-------|------|-------|------|-------|------|-------|------|-------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7.462 | 0.00 |
| 1 LINGSID LE CENTICES | J | 0.00 | • | 0.00 | ., | 0.00 | ., | 0.00 | 1,102 | 0.00 | ., | 0.00 | 7,402 | 0.00 |

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| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|---|----------------------|----------------|----------------------|-------------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| • | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | | AMENDED F | | RECOMMEN | | RECOMMEN | | FINALLY PAS | | VETO ACTI | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 GRAIN REGULATORY SERVICES - 35660C | | | | | | | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 | 7,462 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 7,084 | 0.00 | 7,084 | 0.00 | 7,084 | 0.00 | 7,084 | 0.00 | 7,084 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 378 | 0.00 | 378 | 0.00 | 378 | 0.00 | 378 | 0.00 | 378 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$7,462 | 0.00 | \$7,462 | 0.00 | \$7,462 | 0.00 | \$7,462 | 0.00 | \$7,462 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |
| Mileage reimbursement increase - 0000018 EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 35 | 0.00 | 35 | 0.00 | 35 | 0.00 |
| GENERAL REVENUE | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 35 | 0.00 | 35 | 0.00 | 35 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$35 | 0.00 | \$35 | 0.00 | \$35 | 0.00 |
| This funding would increase the mileage reimbu | ursement rate by \$0 | 0.06 per mile, | from \$0.43 to \$0.4 | 9 per mile. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Section 6.090 cont. – Division of Grain Inspection and Warehousing - Grain Inspection Services

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This section provides funding for official grain and rice inspection and weighing services to all applicants requesting such services within Missouri. It also provides official aflatoxin testing of rice under the authority of the U.S. Agricultural Marketing Act and the USDA. The program is funded through fees charged to the grain industry for services performed. Services are delivered through three regional inspection offices and grain sampling laboratories located in Marshall, New Madrid, and St. Joseph.

Legal Basis: Section 411.030, RSMo.

Funding Source: Grain Inspection Fee Fund (0647)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|-------------|-------|-------------|-------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | Q . | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 GRAIN INSPECTION SERVICES - 35610C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 |
| OTHER FUNDS | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 | 2,182,025 | 63.00 |
| EXPENSE & EQUIPMENT | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 |
| OTHER FUNDS | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 | 604,694 | 0.00 |
| TOTAL | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 | \$2,786,719 | 63.00 |

| Overtime Pay Differential Serv - 1350008 PERSONAL SERVICES | 0 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 |
|--|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OTHER FUNDS | 0 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 | 92,624 | 0.00 |
| TOTAL | \$0 | 0.00 | \$92,624 | 0.00 | \$92,624 | 0.00 | \$92,624 | 0.00 | \$92,624 | 0.00 | \$92,624 | 0.00 | \$92,624 | 0.00 |

This request provides funding to implement the \$2/hour pay differential approved by OA and the Personal Advisory Board for grain inspection staff that are required to work nights and weekends.

| : | | | | | | | | | | | | | | |
|--------------------|---|------|---|------|--------|------|--------|------|--------|------|--------|------|--------|------|
| Pay Plan - 0000012 | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 |

| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|----------------------|-------------|---------------------|---------------|--------------------|---------------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | .R |
| <u>_</u> | BUDGET | | DEPT REC | ຊ | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 | | | | | | | | | | | | | | |
| GRAIN INSPECTION SERVICES - 35610C | | | | | | | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 | 22,953 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$22,953 | 0.00 | \$22,953 | 0.00 | \$22,953 | 0.00 | \$22,953 | 0.00 | \$22,953 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |
| Grain Reg Services Fund Swap - 1350012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 | 20,577 | 0.39 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$20,577 | 0.39 | \$20,577 | 0.39 | \$20,577 | 0.39 | \$20,577 | 0.39 | \$20,577 | 0.39 |
| This replaces GR funding with MDA Other Fund | ds. There is a corre | sponding GR | core reduction. The | ere is no net | change in the prog | ram's funding | | | | | | | | |
| TOTAL - GRAIN INSPECTION SERVICES | \$2,786,719 | 63.00 | \$2,879,343 | 63.00 | \$2,922,873 | 63.39 | \$2,922,873 | 63.39 | \$2,922,873 | 63.39 | \$2,922,873 | 63.39 | \$2,922,873 | 63.39 |

Section 6.090 cont. – Division of Grain Inspection and Warehousing - Commodity Merchandising Administration

Page 295

This section provides centralized collection and distribution of assessment fees for the nine (9) commodity check off programs; Soybean, Beef, Corn, Rice, Grape & Wine, Aquaculture, Sheep & Wool, Apple, and Peach.

Legal Basis: Sections 265.180, 275.454, 275.466, & 275.650, RSMo.

Funding Source: Commodity Council Merchandising Fund (0406)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|----------|------|----------|------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| · | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTI | |
| | BUDGET | | DEPT REC | | AMENDED R | | RECOMMEN | | RECOMMEN | | FINALLY PAS | | VETO ACTI | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 COMM MERCHANDISING ADMIN - 35665C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 |
| OTHER FUNDS | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 | 54,605 | 1.50 |
| EXPENSE & EQUIPMENT | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 |
| OTHER FUNDS | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 | 31,651 | 0.00 |
| TOTAL | \$86,256 | 1.50 | \$86,256 | 1.50 | \$86,256 | 1.50 | \$86,256 | 1.50 | \$86,256 | 1.50 | \$86,256 | 1.50 | \$86,256 | 1.50 |
| | | | | | | | | | | | | | | |
| Pay Plan - 0000012 | | 0.00 | 0 | 0.00 | 669 | 0.00 | 669 | 0.00 | 669 | 0.00 | 923 | 0.00 | 668 | 0.00 |
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 |
| PERSONAL SERVICES OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 | 668 | 0.00 |
| PERSONAL SERVICES | | | | | | | | | | | | | | |

 Grain Reg Services Fund Swap - 1350012

 PERSONAL SERVICES
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|--|----------------------|-------------|---------------------|---------------|---------------------|---------------|----------|------|----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | :R |
| _ | BUDGET | · | DEPT REC | <u> </u> | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.090 COMM MERCHANDISING ADMIN - 35665C | | | | | | | | | | | | | | |
| Grain Reg Services Fund Swap - 1350012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 | 12,135 | 0.23 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$12,135 | 0.23 | \$12,135 | 0.23 | \$12,135 | 0.23 | \$12,135 | 0.23 | \$12,135 | 0.23 |
| This replaces GR funding with MDA Other Fund | ds. There is a corre | sponding GR | core reduction. The | ere is no net | change in the progi | ram's funding | | | | | | | | |
| TOTAL - COMM MERCHANDISING ADMIN | \$86,256 | 1.50 | \$86,256 | 1.50 | \$99,059 | 1.73 | \$99,059 | 1.73 | \$99,059 | 1.73 | \$99,059 | 1.73 | \$99,059 | 1.73 |

<u>Section 6.095 – Division of Grain Inspection and Warehousing - Commodity Merchandising Program</u>

Page 295

This section provides funding for the direct and indirect administrative support of eight (8) agricultural commodity councils: Soybean, Apple, Turkey, Peach, Beef, Corn, Sheep & Wool, and Rice. The Commodity Council Merchandising Program is required by statute to serve as the direct collection and distribution agent for three commodity councils: Aquaculture, Apple, and Wine. The other Commodity Councils may, as authorized in 275.350 RSMo (SB 945 – 1998), contract with the Department of Agriculture to administer the collection and disbursement of commodity council funds.

Legal Basis: Sections 265.180, 275.454, 275.466, & 275.650, RSMo.

Funding Source: Aquaculture Marketing Development Fund (0573), Apple Merchandising Fund (0615), and MO Wine Marketing & Research Development Fund (0855)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|----------|------|----------|------|-----------|----------|-----------|------|----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | ຊ | AMENDED R | REC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.095 COMMODITY MERCHANDISING PROG - 35670C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PROGRAM-SPECIFIC | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 |
| OTHER FUNDS | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 | 74,000 | 0.00 |
| TOTAL | \$74,000 | 0.00 | \$74,000 | 0.00 | \$74,000 | 0.00 | \$74,000 | 0.00 | \$74,000 | 0.00 | \$74,000 | 0.00 | \$74,000 | 0.00 |
| | | | | | | | | | | | | | | |
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TOTAL - COMMODITY MERCHANDISING PRO

\$74,000

0.00

\$74,000

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\$74,000

0.00

Section 6.100 – Division of Plant Industries

Page 311

This section consists of four (4) bureaus, which together administer 12 separate state laws and cooperate in the administration of four federal laws. These regulatory laws facilitate agricultural production and marketing and provide food safety, consumer and environmental protection for Missouri citizens by regulating animal feeds and planting seeds, providing necessary certification for interstate and international shipment of agricultural plant and forest corps, eradication, prevention and spread of harmful plant pests, establishing grades and standards for fresh fruits and vegetables, ensuring the safe use and handling of pesticides and administering standards for quality and distribution of treated wood products.

Legal Basis: Sections 192.945, 195.207, 261.265, 263.010 – 263.180, 264.011 – 264.101, 266.011 – 266.111, 266.152 – 266.220, 280.005 – 280.140, 281.005 – 281.115,

& 281.210 – 281.310, RSMo.

Funding Source: Federal Fund (0133), Industrial Hemp Fund (0476) and Ag Protection Fund (0970)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

Core reduction: (\$239,700) Other Funds E&E reduction of one-time funding added in the FY 2021 budget for feed lab & pesticide equipment

(\$200,000) Other Funds PD reduction of one-time funding added in the FY 2021 budget for pesticide applicator training

GOVERNOR:

Same as Department – no additional core changes

HOUSE:

Same as Department – no additional core changes

SENATE:

Same as Department – no additional core changes

CONFERENCE:

Same as Department – no additional core changes

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | ıse Bills |
|------------------------------------|-------------|-------|-------------|----------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | Q | AMENDED R | EC | RECOMMEND | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | N |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.100 | | | | | | | | | | | | | | |
| PLANT INDUSTRIES PROGRAMS - 35710C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 3,552,671 | 77.06 | 3,552,671 | 77.06 | 3,552,671 | 77.06 | 3,552,671 | 77.06 | 3,552,671 | 77.06 | 3,552,671 | 77.06 | 3,552,671 | 77.06 |
| FEDERAL FUNDS | 958,361 | 18.50 | 958,361 | 18.50 | 958,361 | 18.50 | 958,361 | 18.50 | 958,361 | 18.50 | 958,361 | 18.50 | 958,361 | 18.50 |
| OTHER FUNDS | 2,594,310 | 58.56 | 2,594,310 | 58.56 | 2,594,310 | 58.56 | 2,594,310 | 58.56 | 2,594,310 | 58.56 | 2,594,310 | 58.56 | 2,594,310 | 58.56 |
| EXPENSE & EQUIPMENT | 2,504,847 | 0.00 | 2,265,147 | 0.00 | 2,265,147 | 0.00 | 2,265,147 | 0.00 | 2,265,147 | 0.00 | 2,265,147 | 0.00 | 2,265,147 | 0.00 |
| FEDERAL FUNDS | 1,238,064 | 0.00 | 1,238,064 | 0.00 | 1,238,064 | 0.00 | 1,238,064 | 0.00 | 1,238,064 | 0.00 | 1,238,064 | 0.00 | 1,238,064 | 0.00 |
| OTHER FUNDS | 1,266,783 | 0.00 | 1,027,083 | 0.00 | 1,027,083 | 0.00 | 1,027,083 | 0.00 | 1,027,083 | 0.00 | 1,027,083 | 0.00 | 1,027,083 | 0.00 |
| PROGRAM-SPECIFIC | 292,275 | 0.00 | 92,275 | 0.00 | 92,275 | 0.00 | 92,275 | 0.00 | 92,275 | 0.00 | 92,275 | 0.00 | 92,275 | 0.00 |
| FEDERAL FUNDS | 42,275 | 0.00 | 42,275 | 0.00 | 42,275 | 0.00 | 42,275 | 0.00 | 42,275 | 0.00 | 42,275 | 0.00 | 42,275 | 0.00 |
| OTHER FUNDS | 250,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| TOTAL | \$6,349,793 | 77.06 | \$5,910,093 | 77.06 | \$5,910,093 | 77.06 | \$5,910,093 | 77.06 | \$5,910,093 | 77.06 | \$5,910,093 | 77.06 | \$5,910,093 | 77.06 |

| Laboratory Upgrades - 1350002 EXPENSE & EQUIPMENT | 0 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 |
|--|-----------------------|--------------|----------------------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| GENERAL REVENUE | 0 | 0.00 | 155,300 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 | 155,300 | 0.00 |
| TOTAL | \$0 | 0.00 | \$155,300 | 0.00 | \$155,300 | 0.00 | \$155,300 | 0.00 | \$155,300 | 0.00 | \$155,300 | 0.00 | \$155,300 | 0.00 |
| The Plant Industries laboratory is housed in a st | tate owned building t | hat needs mo | dification and repai | ir. | | | | | | | | | | |

| Feed Lab Equipment - 1350006 | | | | | | | | | | | | | | |
|------------------------------|---|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 |
| 2/11 21102 & 24011 1112111 | ū | 0.00 | 0.,000 | 0.00 | 0.,000 | 0.00 | 0.,000 | 0.00 | 0.,000 | 0.00 | 01,000 | 0.00 | 0.,000 | 0.00 |

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| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|---|---------|------|----------|------|-----------|----------|----------|------|----------|------|-------------|------|----------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFTE | R |
| | BUDGET | • | DEPT REC | Q | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.100 | | | | | | | | | | | | | | |
| PLANT INDUSTRIES PROGRAMS - 35710C | | | | | | | | | | | | | | |
| Feed Lab Equipment - 1350006 | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 | 97,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$97,000 | 0.00 | \$97,000 | 0.00 | \$97,000 | 0.00 | \$97,000 | 0.00 | \$97,000 | 0.00 | \$97,000 | 0.00 |
| This request is to purchase essential equipme | · | | , , | | , , | | | | | 0.00 | 401,000 | 0.00 | 401,000 | 0.00 |

This request is to purchase essential equipment in the Feed Laboratory. These equipment purchases will help ensure that the laboratory is able to continue to report accurate and timely results.

| Federal Grants - 1350007 PERSONAL SERVICES | 0 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 |
|--|-----|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| FEDERAL FUNDS | 0 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 | 132,111 | 0.00 |
| TOTAL | \$0 | 0.00 | \$132,111 | 0.00 | \$132,111 | 0.00 | \$132,111 | 0.00 | \$132,111 | 0.00 | \$132,111 | 0.00 | \$132,111 | 0.00 |

The Plant Industries division has received additional federal funding and needs additional personal service appropriations to improve program implementation.

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|--------------------|---|------|---|------|--------|------|--------|------|--------|------|--------|------|--------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 10,906 | 0.00 | 10,906 | 0.00 | 10,906 | 0.00 | 10,906 | 0.00 | 10,906 | 0.00 |

| FY 2021 BUDGET | | FY 2022 | | GOV AS | | HOUSE | | CENATE | | | | | |
|---|------|----------|------|-----------|------|-----------|------|----------|------|-------------|------|-------------|------|
| BUDGET | | | | | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | | DEPT REC | Q | AMENDED R | EC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| DOLLAR F | TE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.100 PLANT INDUSTRIES PROGRAMS - 35710C | | | | | | | | | | | | | |
| Pay Plan - 0000012 PERSONAL SERVICES 0 | 0.00 | 0 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 | 36,851 | 0.00 |
| OTHER FUNDS 0 | 0.00 | 0 | 0.00 | 25,945 | 0.00 | 25,945 | 0.00 | 25,945 | 0.00 | 25,945 | 0.00 | 25,945 | 0.00 |
| TOTAL \$0 | 0.00 | \$0 | 0.00 | \$36,851 | 0.00 | \$36,851 | 0.00 | \$36,851 | 0.00 | \$36,851 | 0.00 | \$36,851 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | |

| Mileage reimbursement increase - 0000018 | | | | | | | | | | | | | | |
|--|-----|------|-----|------|-----|------|-----|------|-------|------|-------|------|-------|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 572 | 0.00 | 572 | 0.00 | 572 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 225 | 0.00 | 225 | 0.00 | 225 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 347 | 0.00 | 347 | 0.00 | 347 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$572 | 0.00 | \$572 | 0.00 | \$572 | 0.00 |
| - | | | | | | | | | | | | | | |

This funding would increase the mileage reimbursement rate by 0.06 per mile, from 0.43 to 0.49 per mile.

| Private Pesticide App Training - 1350013 | | | | | | | | | | | | | | |
|--|---|------|---|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| PROGRAM-SPECIFIC | 0 | 0.00 | 0 | 0.00 | 430,000 | 0.00 | 100,000 | 0.00 | 430,000 | 0.00 | 530,000 | 0.00 | 530,000 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 430,000 | 0.00 | 0 | 0.00 | 430,000 | 0.00 | 430,000 | 0.00 | 430,000 | 0.00 |

| | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|----------------------|----------------------|--|---|---|--|--|---|--|--|--|---------|---|---|
| FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | ED | TAFP AFTE | :R |
| BUDGET | | DEPT REC | Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | NC |
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| | | | | | | | | | | | | | |
| 0 | 0.00 | 0 | 0.00 | 430,000 | 0.00 | 100,000 | 0.00 | 430,000 | 0.00 | 530,000 | 0.00 | 530,000 | 0.00 |
| 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 100,000 | 0.00 | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$430,000 | 0.00 | \$100,000 | 0.00 | \$430,000 | 0.00 | \$530,000 | 0.00 | \$530,000 | 0.00 |
| ster Private Pestici | de Applicator | Training to comply | with change: | s to EPA regulation | s for pesticid | e applicator certific | ation and trai | ning. | | | | | |
| • | BUDGET DOLLAR 0 0 0 | BUDGET DOLLAR FTE 0 0.00 0 0.00 \$0 0.00 | BUDGET DEPT RECONSTRUCTION OF THE PROPERTY OF | BUDGET DEPT REQ DOLLAR FTE DOLLAR FTE 0 0.00 0.00 0.00 0 0.00 0.00 0.00 \$0 0.00 \$0 0.00 | FY 2021 FY 2022 GOV AS AMENDED REQUID AMENDED REQUID AMENDED REDUID AMENDED R | FY 2021 BUDGET FY 2022 BOV AS AMENDED REC DOLLAR FTE DOLLAR FTE 0 0.00 0 0.00 430,000 0.00 0 0.00 | BUDGET DEPT REQ AMENDED REC RECOMMENT DOLLAR FTE DOLLAR FTE DOLLAR 0 0.00 0.00 430,000 0.00 100,000 0 0.00 0.00 0.00 0.00 100,000 \$0 0.00 \$0 \$430,000 0.00 \$100,000 | FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE 0 0.00 0.00 430,000 0.00 100,000 0.00 0 0.00 0.00 0.00 0.00 100,000 0.00 \$0 0.00 \$0 \$430,000 0.00 \$100,000 0.00 | FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR 0 0.00 0.00 430,000 0.00 100,000 0.00 430,000 0 0.00 0.00 0.00 100,000 0.00 0.00 0.00 | FY 2021 BUDGET FY 2022 DEPT REQ GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED DOLLAR FTE DOLLAR DOLLAR DOLLAR | FY 2021 | FY 2021 BUDGET FY 2022 BOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED DOLLAR FTE DOLLAR FTE | FY 2021 FY 2022 GOV AS AMENDED REC HOUSE RECOMMENDED SENATE RECOMMENDED TRULY AGREED FINALLY PASSED TAFP AFTE RECOMMENDED DOLLAR FTE DOLLAR |

77.06

\$6,431,355

77.06

\$6,761,927

\$6,761,355

77.06

\$6,294,504

TOTAL - PLANT INDUSTRIES PROGRAMS

\$6,349,793

77.06

\$6,861,927

77.06

77.06

\$6,861,927

77.06

Section 6.100 cont. - Division of Plant Industries - Invasive Pest Control

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This section provides funding for all costs associated with the tracking and prevention of the Gypsy Moth and Thousand Cankers Disease in Missouri. This program provides annual gypsy moth surveys, treatment of limited gypsy moth infestations, and educational materials on the gypsy moth. The program works closely with the Department of Conservation and several federal agencies on the Gypsy Moth Advisory Council and the Gypsy Moth Steering Committee. This Gypsy Moth program was established in Agriculture's FY 1995 budget and the Thousand Cankers Disease Program was established in FY 2013.

Legal Basis: Sections 263.010 – 263.180, RSMo.

Funding Source: Federal Fund (0133) and Ag Protection Fund (0970)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|--|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | .R |
| | BUDGET | • | DEPT REC | 2 | AMENDED R | EC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.100 | | | | | | | | | | | | | | |
| INVASIVE PEST CONTROL PROGRAM - 357200 | ; | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 173,508 | 4.15 | 173,508 | 4.15 | 173,508 | 4.15 | 173,508 | 4.15 | 173,508 | 4.15 | 173,508 | 4.15 | 173,508 | 4.15 |
| FEDERAL FUNDS | 33,071 | 0.65 | 33,071 | 0.65 | 33,071 | 0.65 | 33,071 | 0.65 | 33,071 | 0.65 | 33,071 | 0.65 | 33,071 | 0.65 |
| OTHER FUNDS | 140,437 | 3.50 | 140,437 | 3.50 | 140,437 | 3.50 | 140,437 | 3.50 | 140,437 | 3.50 | 140,437 | 3.50 | 140,437 | 3.50 |
| EXPENSE & EQUIPMENT | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 |
| FEDERAL FUNDS | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 |
| OTHER FUNDS | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 |
| PROGRAM-SPECIFIC | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| FEDERAL FUNDS | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL | \$302,896 | 4.15 | \$302,896 | 4.15 | \$302,896 | 4.15 | \$302,896 | 4.15 | \$302,896 | 4.15 | \$302,896 | 4.15 | \$302,896 | 4.15 |

| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 1,734 | 0.00 | 1,734 | 0.00 | 1,734 | 0.00 | 1,734 | 0.00 | 1,734 | 0.00 |
|-------------------|-----|------|-----|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 331 | 0.00 | 331 | 0.00 | 331 | 0.00 | 331 | 0.00 | 331 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 1,403 | 0.00 | 1,403 | 0.00 | 1,403 | 0.00 | 1,403 | 0.00 | 1,403 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$1,734 | 0.00 | \$1,734 | 0.00 | \$1,734 | 0.00 | \$1,734 | 0.00 | \$1,734 | 0.00 |

| TOTAL - INVASIVE PEST CONTROL PROGRAI | \$302,896 | 4.15 | \$302,896 | 4.15 | \$304,630 | 4.15 | \$304,630 | 4.15 | \$304,630 | 4.15 | \$304,630 | 4.15 | \$304,630 | 4.15 |
|---------------------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|

Section 6.100 cont. - Division of Plant Industries - Boll Weevil Eradication Program

Page 385

This section provides funding to enable Missouri cotton growers to join a national effort to eradicate boll weevil from the United States, utilizing grower assessment fees. Missouri is tentatively scheduled to enter the national eradication program in 2001. The Missouri Cotton Growers' Board of Directors has elected to join the Southeastern Boll Weevil Eradication Foundation Corporation, which will help facilitate the eradication program.

Legal Basis: Section 263.500, RSMo.

Funding Source: Boll Weevil Suppression & Eradication Fund (0823)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| FTE | FY 2022 DEPT REC DOLLAR | | GOV AS AMENDED F DOLLAR | | HOUSE RECOMMENI DOLLAR | DED FTE | SENATE RECOMMENI DOLLAR | | TRULY AGRE FINALLY PASS DOLLAR | | TAFP AFTE VETO ACTIO DOLLAR | |
|------|--|---|--|---|--|---|--|---|---|--|--|---|
| FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 |
| 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 | 42,613 | 0.60 |
| 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 |
| 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 |
| 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 |
| 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 |
| 0.60 | \$67,270 | 0.60 | \$67,270 | 0.60 | \$67,270 | 0.60 | \$67,270 | 0.60 | \$67,270 | 0.60 | \$67,270 | 0.60 |
| | 0.60 0.00 0.00 0.00 0.00 | 0.60 42,613 0.00 24,433 0.00 24,433 0.00 224 0.00 224 | 0.60 42,613 0.60 0.00 24,433 0.00 0.00 24,433 0.00 0.00 224 0.00 0.00 224 0.00 | 0.60 42,613 0.60 42,613 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 0.00 224 0.00 224 0.00 224 | 0.60 42,613 0.60 42,613 0.60 0.00 24,433 0.00 24,433 0.00 0.00 24,433 0.00 24,433 0.00 0.00 224 0.00 224 0.00 0.00 224 0.00 224 0.00 | 0.60 42,613 0.60 42,613 0.60 42,613 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 0.00 24,433 0.00 24,433 0.00 24,433 0.00 0.00 24,433 0.00 24,433 0.00 24,433 0.00 0.00 224 0.00 224 0.00 224 0.00 0.00 224 0.00 224 0.00 224 0.00 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 0.00 224 0.00 224 0.00 224 0.00 224 0.00 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.00 24,433 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 224 0.00 2 | 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 42,613 0.60 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 24,433 0.00 224 0.00 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 |
|---|-----|------|-----|------|-------|------|-------|------|-------|------|-------|------|-------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 | 426 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$426 | 0.00 | \$426 | 0.00 | \$426 | 0.00 | \$426 | 0.00 | \$426 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| - | | | | | | | | | | | | | | |
|-------------------------------------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| TOTAL - BOLL WEEVIL ERADICATION PGM | \$67,270 | 0.60 | \$67,270 | 0.60 | \$67,696 | 0.60 | \$67,696 | 0.60 | \$67,696 | 0.60 | \$67,696 | 0.60 | \$67,696 | 0.60 |

Section 6.105 – Division of Weights and Measures

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This section is responsible for ensuring the accuracy of all commercial weighing and measuring devices in the state, and to protect the interests of buyers and sellers when exchanging goods or services. The **Device & Commodity Inspection Program** is responsible for monitoring all commercial transactions where goods are weighted, counted, or measured to insure equity in the marketplace (e.g. consumers do not pay for packaging weight). The **Fuel Quality Program** insures consumers that petroleum fuels and products meet quality standards. The **Metrology Laboratory** provides calibration of measurement standards used by the Weights & Measures Division as well as private industry and businesses. The **Moisture Inspection Program** is responsible for the registration of commercial grain moisture-measuring devices as well as inspection and certification of the devices associated with equipment such as scales, thermometers, and charts. The **Petroleum Device & Safety Inspection Program** is responsible for consumer protection through the safety inspection of fuel storage/dispensing systems and the inspection and testing of dispensing devices for accuracy. The **Propane/Anhydrous Ammonia Inspection Program** is also responsible for safety and consumer protection regarding propane.

Legal Basis: Sections 196.311 – 196.391, 413.005 – 413.229, 414.012 – 414.152, 416.410 – 416.560, and Chapters 323 & 414, RSMo. General Revenue (0101), Federal Fund (0133), Ag Protection Fund (0970), and Petroleum Inspection Fee Fund (0662)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

Core reduction: (\$303,094) Other Funds E&E reduction of one-time funding added in the FY 2021 budget for scales vehicle, fuel lab vehicles & lab equipment

GOVERNOR:

Core reduction: (\$100,462) GR E&E reduction – fund switch to Ag Protection Fund

HOUSE:

Same as Governor – no additional core changes

SENATE:

Same as Governor – no additional core changes

CONFERENCE:

Same as Governor – no additional core changes

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | ise Bills |
|--------------------------------------|-------------|-------|-------------|----------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | <u> </u> | AMENDED R | EC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTIO | N |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.105 | | | | | | | | | | | | | | |
| WEIGHTS MEASURES & CONSMR PROT - 358 | 01C | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 2,770,754 | 68.11 | 2,770,754 | 68.11 | 2,770,754 | 68.11 | 2,770,754 | 68.11 | 2,770,754 | 68.11 | 2,770,754 | 68.11 | 2,770,754 | 68.11 |
| GENERAL REVENUE | 471,003 | 11.59 | 471,003 | 11.59 | 471,003 | 11.59 | 471,003 | 11.59 | 471,003 | 11.59 | 471,003 | 11.59 | 471,003 | 11.59 |
| FEDERAL FUNDS | 40,160 | 1.00 | 40,160 | 1.00 | 40,160 | 1.00 | 40,160 | 1.00 | 40,160 | 1.00 | 40,160 | 1.00 | 40,160 | 1.00 |
| OTHER FUNDS | 2,259,591 | 55.52 | 2,259,591 | 55.52 | 2,259,591 | 55.52 | 2,259,591 | 55.52 | 2,259,591 | 55.52 | 2,259,591 | 55.52 | 2,259,591 | 55.52 |
| EXPENSE & EQUIPMENT | 1,360,781 | 0.00 | 1,057,687 | 0.00 | 957,225 | 0.00 | 957,225 | 0.00 | 957,225 | 0.00 | 957,225 | 0.00 | 957,225 | 0.00 |
| GENERAL REVENUE | 100,462 | 0.00 | 100,462 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| FEDERAL FUNDS | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
| OTHER FUNDS | 1,240,319 | 0.00 | 937,225 | 0.00 | 937,225 | 0.00 | 937,225 | 0.00 | 937,225 | 0.00 | 937,225 | 0.00 | 937,225 | 0.00 |
| PROGRAM-SPECIFIC | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| FEDERAL FUNDS | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL | \$4,161,535 | 68.11 | \$3,858,441 | 68.11 | \$3,757,979 | 68.11 | \$3,757,979 | 68.11 | \$3,757,979 | 68.11 | \$3,757,979 | 68.11 | \$3,757,979 | 68.11 |

| Laboratory Equipment - 1350004 EXPENSE & EQUIPMENT | 0 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 |
|--|-----|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| OTHER FUNDS | 0 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 |
| TOTAL | \$0 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 |
| | | | | | | | | | | | | | | |

This request is for on-going Petroleum Inspection funding needed to replace equipment in the Fuel Quality Lab to meet OA/ITSD standards for efficiency, security, and Windows 10 compatibility.

| Scales Equipment - 1350005 | | | | | | | | | | | | | | |
|----------------------------|---|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 |

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|---|-------------------|---------------|----------------------|----------|-----------|----------|-----------|------|-----------|------|-------------|------|------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | | TAFP AFTE | |
| | BUDGET | | DEPT REC | <u> </u> | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SSED | VETO ACTIO | <u>N</u> |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.105 | | | | | | | | | | | | | | |
| WEIGHTS MEASURES & CONSMR PROT - 35801 | С | | | | | | | | | | | | | |
| Scales Equipment - 1350005 | | | | | | | | | | | | | , | |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 | 308,990 | 0.00 |
| TOTAL | \$0 | 0.00 | \$308,990 | 0.00 | \$308,990 | 0.00 | \$308,990 | 0.00 | \$308,990 | 0.00 | \$308,990 | 0.00 | \$308,990 | 0.00 |
| Funding is needed to replace a large scale truck, | weights carts an | d weight kite | in the Scales Progr | ·am | | | | | | | | | | |
| - Tariang is needed to replace a large scale truck, | weights carts, an | u weight kits | in the ocales i rogi | diii. | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Pay Plan - 0000012 | | | | | | | | | | | | | | |
|--------------------|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 27,709 | 0.00 | 27,709 | 0.00 | 27,709 | 0.00 | 27,709 | 0.00 | 27,709 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 4,711 | 0.00 | 4,711 | 0.00 | 4,711 | 0.00 | 4,711 | 0.00 | 4,711 | 0.00 |
| FEDERAL FUNDS | 0 | 0.00 | 0 | 0.00 | 402 | 0.00 | 402 | 0.00 | 402 | 0.00 | 402 | 0.00 | 402 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 22,596 | 0.00 | 22,596 | 0.00 | 22,596 | 0.00 | 22,596 | 0.00 | 22,596 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$27,709 | 0.00 | \$27,709 | 0.00 | \$27,709 | 0.00 | \$27,709 | 0.00 | \$27,709 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| Mileage reimbursement increase - 0000018 | | | | | | | | | | | | | | | |
|--|---|------|---|------|---|------|---|---|------|-----|------|-----|------|-----|------|
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | (| | 0.00 | 203 | 0.00 | 203 | 0.00 | 203 | 0.00 |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | (|) | 0.00 | 66 | 0.00 | 66 | 0.00 | 66 | 0.00 |

| Committee Markup Annual | | | | | НВ 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--|--------------------|----------------|---------------------|--------------|-----------|----------|----------|------|----------|------|-------------|------|------------|-----------|
| | FY 2021 | | FY 2022 | 2 | GOV AS | | HOUSE | | SENATE | | TRULY AGR | EED | TAFP AFT | ER |
| _ | BUDGE [*] | Γ | DEPT RE | Q | AMENDED F | REC | RECOMMEN | IDED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACT | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.105 | | | | | | | | | | | | | | |
| WEIGHTS MEASURES & CONSMR PROT - 3580 | 1C | | | | | | | | | | | | | |
| Mileage reimbursement increase - 0000018 | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 203 | 0.00 | 203 | 0.00 | 203 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 137 | 0.00 | 137 | 0.00 | 137 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$203 | 0.00 | \$203 | 0.00 | \$203 | 0.00 |
| This funding would increase the mileage reimbu | rsement rate by \$ | 0.06 per mile, | from \$0.43 to \$0. | 49 per mile. | | | | | | | | | | |
| | • | • | | <u> </u> | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Scales Program Fund Swap - 1350010 EXPENSE & EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 |
|---|-----|------|-----|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 | 100,462 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$100,462 | 0.00 | \$100,462 | 0.00 | \$100,462 | 0.00 | \$100,462 | 0.00 | \$100,462 | 0.00 |

This NDI replaces GR funding with Agriculture Protection Funds. There is a corresponding GR core reduction. There is no net change in the program's funding.

| TOTAL - WEIGHTS MEASURES & CONSMR P | \$4,161,535 | 68.11 | \$4,467,431 | 68.11 | \$4,495,140 | 68.11 | \$4,495,140 | 68.11 | \$4,495,343 | 68.11 | \$4,495,343 | 68.11 | \$4,495,343 | 68.11 |
|--------------------------------------|--------------------|-------|-------------|-------|--------------------|-------|--------------------|-------|--------------------|-------|--------------------|-------|--------------------|-------|
| TOTAL - WEIGHTS WEASURES & CONSINK P | \$4,161,535 | 00.11 | \$4,467,431 | 00.11 | \$4,495,140 | 00.11 | \$4,495,140 | 00.11 | \$4,495,343 | 00.11 | \$4,495,343 | 00.11 | \$4,495,343 | 00.11 |

Section 6.110 – Division of Land Survey-Operations

Page 445

This section provides funding to maintain the United States Public Land Survey System (USPLSS). This appropriation allows contracts between the land survey program, county surveyors and private surveyors are used to re-establish or restore corners, survey and monument county boundaries and survey and monument state boundaries as well as for the development and establishment of countywide Geographic Reference Systems projects. The Division of Land Survey was transferred from DNR per HB 28 (2013).

Legal Basis: Sections 60.185 & 60.670, RSMo.

Funding Source: Federal Funds (0133), MO Land Survey Fund (0668), and Department of Ag Land Survey Fund (0426)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | JLTURE | | | | | | Regular Ho | use Bills |
|---|-------------|-------|-------------|-------|-------------|----------|-------------|-------|-------------|-------|-------------|-------|-------------|-----------|
| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | EED | TAFP AFTE | :R |
| _ | BUDGET | | DEPT REC | ຊ | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.110 | | | | | | | | | | | | | | |
| STATE LAND SURVEY OPERATIONS - 35805C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 |
| OTHER FUNDS | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 | 944,820 | 14.68 |
| EXPENSE & EQUIPMENT | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 |
| OTHER FUNDS | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 |
| TOTAL | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 | 9,447 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$9,447 | 0.00 | \$9,447 | 0.00 | \$9,447 | 0.00 | \$9,447 | 0.00 | \$9,447 | 0.00 |

| TOTAL - STATE LAND SURVEY OPERATIONS | \$1,231,650 | 14.68 | \$1,231,650 | 14.68 | \$1,241,097 | 14.68 | \$1,241,097 | 14.68 | \$1,241,097 | 14.68 | \$1,241,097 | 14.68 | \$1,241,097 | 14.68 |
|--------------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|
|--------------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|

FY 2022 pay plan.

Section 6.110 cont. - Division of Land Survey - Corners and Records Restoration

Page 445

This section provides funding to contract with county commissioners, county surveyors, private surveyors and in-house staff for the installation of monuments, azimuth determinations and for the establishment of vertical control. The Division of Land Survey was transferred from DNR per HB 28 (2013).

Legal Basis: Sections 60.185 & 60.670, RSMo.

Funding Source: Federal Funds (0133), MO Land Survey Fund (0668), and Department of Ag Land Survey Fund (0426)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|---------------------------------------|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | 2 | AMENDED R | EC | RECOMMENI | DED | RECOMMENI | DED | FINALLY PAS | SED | VETO ACTIO | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.110 | | | | | | | | | | | | | | |
| LAND SURVEY RESTORE PROJECTS - 35810C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 |
| FEDERAL FUNDS | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| OTHER FUNDS | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 |
| TOTAL | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 |

TOTAL - LAND SURVEY RESTORE PROJECT: \$150,000 0.00 \$150,000 0.00 \$150,000 0.00 \$150,000 0.00 \$150,000 0.00 \$150,000 0.00 \$150,000 0.00

Section 6.115 - Missouri State Fair - Administration

Page 461

The Missouri State Fair provides space and facilities for the display of livestock, agricultural products, commercial exhibits, and other agricultural and industrial displays and provides opportunities for competitive showing and judging of agricultural products, livestock, mechanics, home economics, and arts and crafts. The State Fair also includes a grandstand entertainment package, a carnival midway, and promotes events at the fair facilities year-round.

Legal Basis: Sections 196.313, 265.289, 265.497, 266.355, 323.020, 413.015, 414.032, 414.052, 414.072, 414.073, & 416.415 RSMo.

Funding Source: State Fair Fee Fund (0410) and Ag Protection Fund (0970)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Hou | use Bills |
|---|-------------------|-------|---------------------|-------|---------------------|----------|--------------------|-------|--------------------|-------|-------------|-------|-------------------------|-----------|
| | FY 2021 BUDGET | | FY 2022 DEPT REG | | GOV AS AMENDED R | | HOUSE RECOMMENI | | SENATE RECOMMEN | | TRULY AGRE | | TAFP AFTE VETO ACTIO | |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.115 STATE FAIR ADMINISTRATION - 35910C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 |
| OTHER FUNDS | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 | 2,018,473 | 59.38 |
| EXPENSE & EQUIPMENT | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 |
| OTHER FUNDS | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 | 3,243,162 | 0.00 |
| PROGRAM-SPECIFIC | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| OTHER FUNDS | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 |
|---|-----|------|-----|------|----------|------|----------|------|----------|------|----------|------|----------|------|
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 | 20,184 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$20,184 | 0.00 | \$20,184 | 0.00 | \$20,184 | 0.00 | \$20,184 | 0.00 | \$20,184 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| TOTAL - STATE FAIR ADMINISTRATION | \$5,291,635 | 59.38 | \$5,291,635 | 59.38 | \$5,311,819 | 59.38 | \$5,311,819 | 59.38 | \$5,311,819 | 59.38 | \$5,311,819 | 59.38 | \$5,311,819 | 59.38 |
|-----------------------------------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|

Section 6.120 – Missouri State Fair – Start Up Cash

Page 461

This section provides for cash for the State Fair to open. The funds are re-deposited in the State Fair Fee Fund before the Fair is completed.

Legal Basis: Sections 196.313, 265.289, 265.497, 266.355, 323.020, 413.015, 414.032, 414.052, 414.072, 414.073, & 416.415 RSMo.

Funding Source: State Fair Fee Fund (0410) and State Fair Trust Fund (0951)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| | FY 2021 BUDGET | | FY 2022 DEPT REC | | GOV AS AMENDED R | EC | HOUSE RECOMMENI | DED | SENATE RECOMMEN | | TRULY AGRE | | TAFP AFTE VETO ACTION | |
|---|-------------------|------|---------------------|------|---------------------|------|--------------------|------|--------------------|------|------------|------|--------------------------|------|
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| IOUSE BILL SECTION 06.120 :ASH START UP - 35915C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 |
| OTHER FUNDS | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 |
| TOTAL | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 |

0.00

\$84,150

0.00

\$84,150

0.00

\$84,150

0.00

\$84,150

HB 6 - AGRICULTURE

Committee Markup Annual

TOTAL - CASH START UP

\$84,150

0.00

\$84,150

0.00

Regular House Bills

\$84,150

0.00

<u>Section 6.125 – Missouri State Fair – Equipment Replacement</u>

Page 477

This section provides funding for the ongoing equipment replacement needs for the State Fair to service and maintain the grounds and facilities.

Legal Basis: Sections 196.313, 265.289, 265.497, 266.355, 323.020, 413.015, 414.032, 414.052, 414.072, 414.073, & 416.415 RSMo.

Funding Source: State Fair Fee Fund (0410)

FY 2021 GR W/H: N/A

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|---------------------------------------|-----------|------|-----------|------|-----------|----------|-----------|------|-----------|------|-------------|-------|-------------|-----------|
| | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRE | ED | TAFP AFTE | R |
| _ | BUDGET | | DEPT REC | ຊ | AMENDED R | REC | RECOMMEN | DED | RECOMMEN | DED | FINALLY PAS | SED _ | VETO ACTION | ON |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.125 | | | | | | | | | | | | | | |
| STATE FAIR EQUIP REPLACEMENT - 35920C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| EXPENSE & EQUIPMENT | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 |
| OTHER FUNDS | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 | 165,962 | 0.00 |
| TOTAL | \$165,962 | 0.00 | \$165,962 | 0.00 | \$165,962 | 0.00 | \$165,962 | 0.00 | \$165,962 | 0.00 | \$165,962 | 0.00 | \$165,962 | 0.00 |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

0.00

\$165,962

0.00

\$165,962

0.00

\$165,962

0.00

TOTAL - STATE FAIR EQUIP REPLACEMENT

\$165,962

0.00

\$165,962

0.00

\$165,962

\$165,962

0.00

Section 6.130 - State Milk Board - Administration

Page 483

The primary purpose and goal of the Milk Inspection Program is to protect the consumer of dairy products from harmful effects of bacteriological or chemical contaminants in milk or milk products by eliminating harmful organisms or substances entering the milk supply. The program is designed to certify sources, test milk, and promote methods of producing, handling, processing, and distributing milk and products that assure wholesomeness and safety. The program is implemented on grade A markets primarily by contracting with local health departments for inspection services.

Legal Basis: Sections 196.931 – 196.953, RSMo.

Funding Source: General Revenue (0101), State Milk Inspection Fee Fund (0645), and State Contracted Manufacturing Dairy Plant Inspection and Grading Fee Fund (0661)

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

Core reallocation within: ±\$50,000 Other Funds PD reallocated to E&E to align budget with planned expenditures for increased contract lab services

GOVERNOR:

Same as Department – no additional core changes

HOUSE:

Same as Department – no additional core changes

SENATE:

Same as Department – no additional core changes

CONFERENCE:

Same as Department – no additional core changes

| Committee Markup Annual | | | | | HB 6 | - AGRICU | LTURE | | | | | | Regular Ho | use Bills |
|--------------------------------|-------------|------|-------------|------|-------------|----------|-----------------|------|-------------|------|-------------|------|--------------------------|-----------|
| - | FY 2021 | | FY 2022 | | GOV AS | | HOUSE | | SENATE | | TRULY AGRI | ED | TAFP AFTE | R |
| | BUDGET | | DEPT REC | Q | AMENDED R | REC | RECOMMENI | DED | RECOMMEN | DED | FINALLY PAS | SED | VETO ACTION | NC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.130 | | | | | | | | | | | | | | |
| STATE MILK BOARD - 36101C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| PERSONAL SERVICES | 601,314 | 9.93 | 601,314 | 9.93 | 601,314 | 9.93 | 601,314 | 9.93 | 601,314 | 9.93 | 601,314 | 9.93 | 601,314 | 9.93 |
| GENERAL REVENUE | 110,719 | 2.13 | 110,719 | 2.13 | 110,719 | 2.13 | 110,719 | 2.13 | 110,719 | 2.13 | 110,719 | 2.13 | 110,719 | 2.13 |
| OTHER FUNDS | 490,595 | 7.80 | 490,595 | 7.80 | 490,595 | 7.80 | 490,595 | 7.80 | 490,595 | 7.80 | 490,595 | 7.80 | 490,595 | 7.80 |
| EXPENSE & EQUIPMENT | 238,208 | 0.00 | 288,208 | 0.00 | 288,208 | 0.00 | 288,208 | 0.00 | 288,208 | 0.00 | 288,208 | 0.00 | 288,208 | 0.00 |
| GENERAL REVENUE | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 |
| OTHER FUNDS | 237,356 | 0.00 | 287,356 | 0.00 | 287,356 | 0.00 | 287,356 | 0.00 | 287,356 | 0.00 | 287,356 | 0.00 | 287,356 | 0.00 |
| PROGRAM-SPECIFIC | 711,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 |
| OTHER FUNDS | 711,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 | 661,073 | 0.00 |
| TOTAL | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 |
| TOTAL | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,550,5 9 5 | |

| Pay Plan - 0000012 PERSONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 6,013 | 0.00 | 6,013 | 0.00 | 6,013 | 0.00 | 6,013 | 0.00 | 6,013 | 0.00 |
|---|-----|------|-----|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 1,107 | 0.00 | 1,107 | 0.00 | 1,107 | 0.00 | 1,107 | 0.00 | 1,107 | 0.00 |
| OTHER FUNDS | 0 | 0.00 | 0 | 0.00 | 4,906 | 0.00 | 4,906 | 0.00 | 4,906 | 0.00 | 4,906 | 0.00 | 4,906 | 0.00 |
| TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$6,013 | 0.00 | \$6,013 | 0.00 | \$6,013 | 0.00 | \$6,013 | 0.00 | \$6,013 | 0.00 |
| FY 2022 pay plan. | | | | | | | | | | | | | | |

| TOTAL - STATE MILK BOARD | \$1,550,595 | 9.93 | \$1,550,595 | 9.93 | \$1,556,608 | 9.93 | \$1,556,608 | 9.93 | \$1,556,608 | 9.93 | \$1,556,608 | 9.93 | \$1,556,608 | 9.93 |
|--------------------------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|-------------|------|

Section 6.135 – Legal Expense Fund Transfer

Page 497

This section provides flexibility of appropriation authority to make transfers to the Legal Expense Fund.

Legal Basis: N/A

Funding Source: General Revenue

FY 2021 GR W/H: \$0

CORE ADJUSTMENTS

DEPARTMENT:

No core changes

GOVERNOR:

No core changes

HOUSE:

No core changes

SENATE:

No core changes

CONFERENCE:

| | FY 2021 | | FY 2022 | 2 | GOV AS | | HOUSE | | SENATE | = | TRULY A | GREED | TAFP AFT | ΓER |
|-------------------------------------|---------|------|---------|------|-----------|------|----------|------|----------|----------|-----------|--------|----------|------|
| | BUDGET | | DEPT RE | :Q | AMENDED F | REC | RECOMMEN | DED | RECOMMEN | IDED | FINALLY F | PASSED | VETO ACT | ΓΙΟΝ |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| HOUSE BILL SECTION 06.135 | | | | | | | | | | | | | | |
| MDA LEGAL EXPENSE FUND TRF - 35931C | | | | | | | | | | | | | | |
| CORE | | | | | | | | | | | | | | |
| FUND TRANSFERS | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | | 1 0.00 | 1 | 0.00 |
| GENERAL REVENUE | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | 1 | 0.00 | | 1 0.00 | 1 | 0.00 |
| TOTAL | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$ | 0.00 | \$1 | 0.00 |
| - | | | | | | | | | | | | | | |
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HB 6 - AGRICULTURE

Committee Markup Annual

TOTAL - MDA LEGAL EXPENSE FUND TRF

\$1

0.00

\$1

0.00

Regular House Bills

\$1

0.00